

Ingham County 4-H Council County Medal Application

- Completed form is **due** by midnight (if emailing) or by 5pm (if submitting a paper copy) on **Tuesday, November 24th** to weissgle@msu.edu

Name: _____

Years in 4-H (including cloverbud) _____

Address: _____

City/State/Zip: _____

Phone: _____

Parent/Youth Emails: _____

4-H Age (As of January 1) _____ Birthdate: _____

Grade in School: _____ School attending: _____

Club: _____

Community Leader: _____

Community Leader Signature: _____

County Medal Applicants:

1. Select up to three project areas for the Awards Committee to consider. (The Committee may select you for a project area that you did not choose, if appropriate.)
2. Complete the application form and write the required essays.
3. The completed form is due by midnight (if emailing) or by 5pm (if submitting a paper copy) on Tuesday, November 24 to weissgle@msu.edu

Please use the check boxes to choose your 3 project areas in which medals will be considered:

- | | |
|--|---|
| ☐ Achievement | ☐ Healthy Living |
| ☐ Aerospace | ☐ Horse |
| ☐ Agriculture | ☐ Industrial Arts |
| ☐ Aquaculture | ☐ Judging |
| ☐ Beef | ☐ Leadership |
| ☐ Biological Sciences | ☐ Outdoor Education & Recreation |
| ☐ Cats/Companion Animal | ☐ Performing Arts |
| ☐ Cavies | ☐ Personal Development |
| ☐ Citizenship | ☐ Leadership |
| ☐ Clothing & Textiles | ☐ Photography & Video |
| ☐ Communications | ☐ Physical Science |
| ☐ Community Service | ☐ Plant Science |
| ☐ Computer Technology | ☐ Poultry |
| ☐ Consumer & Family Science | ☐ Public Speaking |
| ☐ Consumer Education | ☐ Rabbits |
| ☐ Dairy | ☐ Safety |
| ☐ Dogs/Companion Animal | ☐ Sewing |
| ☐ Electricity | ☐ Sheep |
| ☐ Engines, Tractors & Field Equipment | ☐ Shooting Sports |
| ☐ Entomology & Bees | ☐ Swine |
| ☐ Food & Nutrition | ☐ Technology & Engineering |
| ☐ Forestry | ☐ Veterinary Science |
| ☐ Gardening & Horticulture | ☐ Visual Arts |
| ☐ Goats | ☐ Wildlife/Fisheries |

PLEASE COMPLETE THE FOLLOWING FIVE (5) QUESTIONS:

1. List any offices held or roles you have played in your 4-H club:
2. List any County Medals or State Awards previously received:
3. Please list any Ingham County 4-H shows or workshops you have participated in over the past year. Please include your role in the event (participant, teen leader, organizer, etc)

4. List your most significant 4-H awards from any year, or other types of recognition within your chosen project areas:

5. List a couple non-4-H activities in which you participate and what you have achieved: